

THURSDAY, 12 MAY 2016

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR ENVIRONMENTAL & PUBLIC PROTECTION** WHICH WILL BE HELD IN **ROOM 67, COUNTY HALL, CARMARTHEN**, AT **9.30 AM**, ON **THURSDAY, 19TH MAY, 2016** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Mark James

CHIEF EXECUTIVE



PLEASE RECYCLE

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A G E N D A

1. DECLARATIONS OF PERSONAL INTERESTS.
2. SERVICE DELIVERY PLAN - ENVIRONMENTAL HEALTH AND LICENSING. 3 - 48
3. TO SIGN AS A CORRECT RECORD THE DECISION RECORD OF THE MEETING OF THE EXECUTIVE BOARD MEMBER FOR ENVIRONMENTAL AND PUBLIC PROTECTION HELD ON THE 4TH FEBRUARY, 2016. 49 - 50